

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

### 1. Qualifying Name and Address of Candidate

VERONICA ALLISON  
912 ELM ST

SULPHUR

LA 70663

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district)

CITY COUNCIL  
SULPHUR LA  
03

### OFFICE USE ONLY

4/14

10-9

4/22

14003847

### 3. Date of Primary

04/05/2014

This report covers from 03/17/2014 thru 04/13/2014

### 4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

### 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

### 7. Full Name and Address of Treasurer

Please see attached sheets.

### 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

### 9.a. Name of person preparing report

### b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 04/22/2014

### b. Name and address of committee's chairperson

### c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

VERONICA ALLISON

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-274-0905

Daytime Telephone

VERONICA ALLISON

Signature of Treasurer

337-274-0905

Daytime Telephone

Please see attached sheets

**Affiliated Persons / Organizations**

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Name and Address of Financial Institution

JEFF DAVIS BANK  
2905 MAPLEWOOD DR

SULPHUR

LA 70663

Chairperson:

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Candidate

VERONICA ALLISON  
912 ELM ST

SULPHUR

LA 70663

Chairperson:

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

# SUMMARY PAGE

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RECEIPTS		This Period
1.	Contributions (Schedule A-1)	175.00
2.	In-kind contributions (Schedule A-2)	0.00
3.	Campaign paraphernalia sales of \$25 or less	0.00
4.	<b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	175.00
5.	Other Receipts (Schedule A-3)	0.07
6.	Loans Received (Schedule B)	0.00
7.	Loan Repayments Received (Schedule D)	0.00
8.	<b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	175.07

DISBURSEMENTS		This Period
9.	Expenditures (Schedule E-1)	409.85
10.	Other Disbursements (Schedule E-2)	0.00
11.	Loan Repayments Made (Schedule B)	0.00
12.	Funds Loaned (Schedule D)	0.00
13.	<b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	409.85

FINANCIAL SUMMARY		Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this election)	464.30
15.	Plus total receipts this period (Line 8 above)	+ 175.07
16.	Less total disbursements this period (Line 13 above)	- 409.85
17.	Less in-kind contributions (Line 2 above)	- 0.00
18.	Funds on hand at close of reporting period	229.52

# **SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
STEPHANIE HANKINS LLC 204 PIN OAKS DRIVE  SULPHUR LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/20/2014	25.00	25.00
GLEN JAMES 1523 CYPRESS ST  SULPHUR LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/20/2014	50.00	50.00
STUART MOSS P. O. BOX 335  LAKE CHARLES LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/17/2014	100.00	100.00

4. SUBTOTAL (this page)	175.00	N/A
5. TOTAL (complete only on last page of this schedule)	175.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) 0.00	TOTAL (complete only on last page of this schedule)	0.00

## SCHEDULE A-3: OTHER RECEIPTS

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This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
JEFF DAVIS BANK 2905 MAPLEWOOD DR  SULPHUR LA 70663	03/26/2014	INTEREST EARNED ON CHKNG ACCT.	0.07

5. SUBTOTAL(optional)	0.07
6. Total OTHER RECEIPTS during this reporting period	0.07

## SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KROGERS 1421 SOUTH BEGLIS PARKWAY  SULPHUR LA 70663	04/05/2014	FOOD FOR ELECTION NIGHT GATHERING	95.16
LITTLE CAESARS 1722 RUTH STREET  SULPHUR LA 70663	04/05/2014	LUNCH FOR VOLUNTEERS	16.39
SOUTH WEST DAILY NEWS 716 E. NAPOLEON ST  SULPHUR LA 70663	03/24/2014	CAMPAIGN NEWSPAPER AD FOR 03/26/2014	175.00
SOUTH WEST DAILY NEWS 716 E. NAPOLEON ST  SULPHUR LA 70663	04/02/2014	CAMPAIGN NEWSPAPER AD FOR 04/04/2014	50.00
WAL-MART 525 N CITIES SERVICE HWY  SULPHUR LA 70663	03/17/2014	CANDY FOR SULPHUR PARADE	73.30
3. SUBTOTAL (optional - this page)	409.85		
4. TOTAL (optional - complete only on last page of this schedule)	409.85		